Conferences
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MID-ATLANTIC REGION OF THE ASSOCIATION FOR ASIAN STUDIES
Nineteenth Annual Meeting
Rutgers University
October 19-21, 1990

Panel 19: Room 454
Asia in Washington: Resources from and in the Federal Government
Moderator: Zdenek David, Woodrow Wilson Center

"Recent Trends in the Acquisition and Reference Services of the Asia Division of the Library of Congress"
Chi Wang, Library of Congress

"Projects on Asia, Sponsored by the National Endowment for the Humanities"
F. Bruce Robinson, National Endowment for the Humanities

"Country Studies Program: History, Organization, and Editing Procedures with Special Emphasis on the Asian Area"
Robert Worden, Library of Congress

Discussant: Patrick Mayerchak, Virginia Military Institute

Panel 42: Room 402
Religions in Asia (individual papers)
Moderator: John Buescher, Voice of America

"Imagining Enlightenment: Tantric Sadhana and Creative Visualization in Tibetan Buddhism"
Dan Cozort, Dickinson College

Panel 44: Room 410
Regional Conflicts and Changing Superpower Relations in South Asia
Moderator: Sulayman Nyang, Howard University

"The Kashmir Dispute: Options for Conflict Management and the Superpowers"
Nayyar Zaidi, "Daily Jang," Karachi

Panel 47: Room 408
Population and Poverty in Asia (individual papers)

"Spatial Planning Issues in a New Reality of Political Economy in Nepal"
Gambhir Bhatta, University of Pittsburgh
LIST OF PAPERS

D. Blamont: Approche de l'espace géographique népalais à travers un système expert de teledetection.

V. Bouillier: The King and the Yogi: Prithvi Narāyaṇ Śāh, Bhagavantanāth and Nepal unification in the 18th century.

H. Brinkhaus: The textual history of the different versions of the Swayāṃbhupūrṇa.

R. Burghart: Drinking water in the Nepalese Terai: national policy and local practice.

L. Caplan: The end of kipat: some reflections on the tribe-caste peasant debate.

C. Cüppers: A Tibetan visitor in Nepal and his contribution to the decoration of the Bodhnath stupa.

J. Fezas: Death penalty and private revenge. Murder and adultery according to the Nepalese codes.


D.N. Gellner: Priests, healers, mediums, and witches in the Kathmandu valley.

N. Gutschow: House types in Baitadi and Darchula: an appraisal of contradicting values.

W. Haffner: Low soil fertility but reasonable yeilds/ha - The special strategy of Nepalese hill farmers.

M. Helffer: Les traditions musicales du nouveau monastère de Zhe-chen a Bodnath.

C. Jest: Bal-po/Khaccara, a merchant community at the interface of Newar and Tibetan culture.

B. Kolver: A case of evasion of Hindu law.


A. Michaels: Widow burning in Nepal.

U. Müller-Böker: Tharus and Paharis in Citawan: some observations concerning the quesion of multiethnicity in Nepal.

R.N. Pandey: Medieval temples of Western Nepal.


A. de Sales: When the miners came to light: Ethnogenesis of the Chantel tribe.

H.O. Skar: Social change among the Rana Tharu of the Far-West.

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J. Smadja: The landscape dynamic in the Gulmi and Arghakhanci districts.

G. Toffin: Religious syncretism in the cult of the living goddess Kumari.

A. Vergati: Narrative paintings (vilampu) in Nepal.

G. Wegner: Music for the end of Time: Gālābājā of Bhaktapur.