

HIMALAYA, the Journal of the Association for Nepal and Himalayan Studies

Volume 37 | Number 2

Article 15

December 2017

A Dirge for Kathmandu

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Recommended Citation

Linder, Benjamin. 2017. A Dirge for Kathmandu. HIMALAYA 37(2).

Available at: https://digitalcommons.macalester.edu/himalaya/vol37/iss2/15



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A Dirge for Kathmandu
Acknowledgements The author is deeply grateful to all staffers, scholars, administrators, and students who were affiliated with the Cornell-Nepal Study Program (Kirtipur) during the Spring 2015 semester. He also wishes to thank the editors of HIMALAYA for their feedback and support.

A Dirge for Kathmandu

Benjamin Linder

Soap squeaks in my ears when the room erupts. I watch Thamel bustle from fourth floor windows when the ground gives way. The earth swells and swirls like tremulous bile, shaking buildings to their rebar marrow. The mythic lake opens jagged jaws to swallow its urbanites whole.

Dust settles on our skin, and there's no sea to carry us off. So we run to solid ground and open space with fear in our hearts and tired bones in our shoes.



Figure 1. Buildings tilt precariously after the April 25 earthquake, rendering a jagged skyline along the roads of Kathmandu.

(Linder, 2015)

Buildings tilt like scarecrows and perish before sirens wail. We smoke on red bricks that used to be a wall and remember this grand city as it was just ago before so much crumbled like Jericho.

There's nothing to do but walk, away from the towers, away from the shakes, down Kantipath curbs, where mayhem masses mill about and motorbikes growl through like iron bulls on parade.

Farther.

Past Naya Sadak,

where choked hordes

hemorrhage from the Old City.

Down to Tripeshwor,

where royalty rises in the shattered chowk.

Onward still

to tired Balkhu,

where an auto shop might have stood

had its neighbor not

toppled down

so that one pile of rubble

became two.

Panic reigns in these darkened streets.

Past salt-eyed mothers with

babies at their breasts.



Figure 2. Walking and rubbernecking, a young man surveys a collapsed building in the earthquake's aftermath.

(Linder, 2015)

Past fallen temples that god forgot. Past a façade now tumbled to sidewalk debris so you can still see the innards like a dollhouse: the second story office with desk chair overturned and picture frames askew.

And finally, straining aching, aging muscles, up the hill to Kirtipur. Because we're the lucky ones, looking out upon this fallen city, tight-throated and quiver-lipped, to sing elegies for another lost layer of Kathmandu.

Benjamin Linder is a PhD student in the Department of Anthropology & Geography at the University of Illinois at Chicago. His academic research explores the relationship between transnational mobilities, cultural transformation, and the (re)production of urban space in Kathmandu, Nepal.

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