# Tapestries: Interwoven voices of local and global identities

Volume 11 Issue 1 *Controlled Burn* 

Article 10

2022

# Sprouting SEAD: Exploring Youth Southeast Asian Leadership Towards Abolitionist Futures

Haley Le-Vien

Macalester College, hvien@macalester.edu

### **Keywords:**

Southeast Asian, youth, organizing, queer, activism, abolition

Follow this and additional works at: https://digitalcommons.macalester.edu/tapestries

#### **Recommended Citation**

Le-Vien, Haley (2022) "Sprouting SEAD: Exploring Youth Southeast Asian Leadership Towards Abolitionist Futures," *Tapestries: Interwoven voices of local and global identities*: Vol. 11: Iss. 1, Article 10. Available at: https://digitalcommons.macalester.edu/tapestries/vol11/iss1/10

This Article is brought to you for free and open access by the American Studies Department at DigitalCommons@Macalester College. It has been accepted for inclusion in Tapestries: Interwoven voices of local and global identities by an authorized editor of DigitalCommons@Macalester College. For more information, please contact scholarpub@macalester.edu.

# Sprouting SEAD: Exploring Youth Southeast Asian Leadership Towards Abolitionist Futures

# Haley Le-Vien

#### Abstract

After a whirlwind summer with the Southeast Asian Diaspora Project, I reflect on my experiences there as a young Southeast Asian woman who is in youth work. Through analyzing the potential of queer activism, the history of Asian activism, the Stop AAPI Hate movement, and Asian solidarity with other BIPOC specifically right after the murder of George Floyd, I aim to provide suggestions for how Southeast Asian youth organizing could look like in the future to maintain an abolitonist vision and a strong dedication to the community. I emphasize the importance of grounding future activism outside of identity, the potential of horizontal leadership, and why youth must be the leaders of these future movements. I also provide examples of current Southeast Asian or BIPOC and queer organizations like PrYSM and Freedom Inc that are youth led that are good signs for the future. This is only the beginning of a much longer conversation and I intend to take my findings from this paper to apply to my own curriculum building for youth leadership programming.

## **Keywords:**

Southeast Asian, youth, organizing, queer, activism, abolition

### **Biography**

Haley is a proud daughter of Vietnamese immigrants who made Oakland, California their home. She is a first-generation college student who is a senior American Studies major at Macalester College. Haley is an aspiring educator who currently works with the Saint Paul Youth Commission and doesn't see her time in youth work coming to an end any time soon.

# Further Reading

- Aguilar-San Juan, Karín. 2020. "49 Days of Mourning for George Floyd: An Asian American Re-Awakening in St. Paul." Amerasia Journal 287–96.
- Asian American Organizing Project. 2021. New Narratives Episode 06: What a Messy Story (Part 1). January 19. Accessed November 30, 2021. http://aaopmn.org/2021/01/19/new-narratives-episode-06-what-a-messy-story-part-1/.
- Cohen, Cathy J. 1997. "Punks, Bulldaggers, and Welfare Queens: The Radical Potential of Queer Politics?" GLQ: A Journal of Lesbian and Gay Studies 437–65.
- Freedom, Inc. n.d. About Freedom Inc. Accessed November 30, 2021. https://www.freedom-inc.org/index.php?page=about-us.
- History.com. 2020. Vietnam War Protests. March 30. Accessed November 30, 2021. https://www.history.com/topics/vietnam-war/vietnam-war-protests.
- Providence Youth Student Movement. n.d. Providence Youth Student Movement . Accessed November 30, 2021. https://www.prysm.us/whoweare/vmv/.
- The SEAD Project. n.d. Our Story. Accessed November 30, 2021. https://www.theseadproject.org/ourstory/.